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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

Headquarters  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Wednesday, June 1, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

June 9, 2016	9:30 am	San Francisco
June 23, 2016	9:30 am	San Francisco
July 14, 2016	9:30 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

June 1, 2016	1:00 pm	San Francisco, Room 5305 Commissioner Michel Peter Florio recused himself from his participation in this proceeding and will not attend. Commissioner Catherine J.K. Sandoval will participate by teleconference at Long Beach City Hall, 333 W. Ocean Blvd., Long Beach, CA 90802.
June 6, 2016	10:00 am	California Public Utilities Commission Office of Governmental Affairs 770 "I" Street, Suite 1250 Sacramento, CA 95814 Commissioner Michel Peter Florio recused himself from his participation in this proceeding and will not attend.
June 8, 2016	1:00 pm	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS****Notice of All-Party-Meeting: A.13-12-012 - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2015 - 2017 (U39G), and Related Matter: I.14-06-016**

<b>June 1, 2016</b> 9 am – 12 noon	California Public Utilities Commission 505 Van Ness Avenue, Commission Courtroom (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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**NOTICE IS HEREBY GIVEN** that Commissioner Carla J. Peterman will hold an All-Party Meeting regarding Application 13-12,012 and Investigation 14-06-016. The meeting will take place on Wednesday, June 1, 2016 from 9:00 a.m. to 12:00 p.m. commencing at the California Public Utilities Commission, Commission Courtroom, 505 Van Ness Avenue, San Francisco 94102. The meeting has been set to discuss the Proposed Decision and Alternate Proposed Decision regarding Pacific Gas and Electric Company's 2015-2017 Revenue Requirement and rates for its natural gas transmission and storage systems. A quorum of Commissioners may be present, but no voting will occur. Any party wishing to attend and speak at the All-Party Meeting should Contact Commissioner Peterman's Advisor, John Reynolds, at [john.reynolds@cpuc.ca.gov](mailto:john.reynolds@cpuc.ca.gov) by May 26, 2016.

**Notice of Workshop and Public Hearing: Investigation to Address Intrastate Rural Call Completion Issues - (I.14-05-012)**

<b>June 1, 2016</b> 4 pm – 6 pm	Long Beach City Hall 333 W. Ocean Blvd. Long Beach, CA 90802
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The CPUC welcomes the public to a Workshop and Public Hearing to discuss the transition of telecommunications services in California from Verizon California to Frontier Communications on April 1, 2016. The event will offer an opportunity for

comments to be taken from Frontier customers and other members of the public, and allow discussion of the issues that have arisen in the early stages of this transition. Issues to be discussed include Verizon data and network issues that Frontier has identified as a major cause of loss of dial tone service, and Frontier service issues since the transition. Representatives of Frontier Communications and Commission staff will be present. One or more Commissioners will host the forum and the Assigned Administrative Law Judge will preside.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the workshop/public hearing.

#### **Residential Rate Design Forum (R.12-06-013)**

<b>June 1, 2016</b> 6 pm	Long Beach City Hall 333 W. Ocean Blvd. Long Beach, CA 90802
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

#### **Commissioner Committee on Finance and Administration**

<b>June 8, 2016</b> 9:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

#### **Commissioner Committee on Policy and Governance**

<b>June 8, 2016</b> 10:30 am  (Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

#### **Commissioner Committee on Modernization**

<b>June 8, 2016</b> <b>11:30 am</b>  <i>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</i>	<b>California Public Utilities Commission</b> <b>505 Van Ness Avenue, Auditorium</b> <b>(Corner of Van Ness Avenue and McAllister Street)</b> <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free: 866-650-3491</b> <b>Passcode: 7032368</b>
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

#### **Commissioner Committee on Finance and Administration**

<b>June 22, 2016</b> <b>9:30 am</b>  	<b>California Public Utilities Commission</b> <b>505 Van Ness Avenue, Auditorium</b> <b>(Corner of Van Ness Avenue and McAllister Street)</b> <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free: 866-650-3491</b> <b>Passcode: 7032368</b>
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

**Residential Rate Design Forum (R.12-06-013)**

<b>June 28, 2016</b> <b>6 pm</b>	<i>Oakland City Hall</i> <i>1 Frank H Ogawa Plaza, 3rd Floor</i> <b>Oakland, CA 94612</b>
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 11, 2016</b> <b>1 pm</b>  <i>and</i>  <b>6 pm</b>	<i>Bakersfield City Hall South Council Chambers</i> <i>1501 Truxtun Avenue</i> <b>Bakersfield, CA 93301</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 12, 2016</b> 1 pm  and  6 pm	Fresno City Council Chambers 2600 Fresno Street Fresno, CA 93721
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 13, 2016</b> 7 pm	Stockton City Council Chambers 425 N. El Dorado Street Stockton, CA 95202
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 14, 2016</b> 6 pm	Manzanita Place 1705 Manzanita Avenue Chico, CA 95926
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 18, 2016</b> 7 pm	Courtyard Richmond Berkeley 3150 Garrity Way Richmond, CA 94806
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 19, 2016</b>	<i>Elihu Harris State Building – 2<sup>nd</sup> Floor, Room 2</i>
<i>1 pm</i>	<i>1515 Clay Street</i>
<i>and</i>	<i>Oakland, CA 94612</i>
<i>6 pm</i>	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

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**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 20, 2016</b>	<i>Californian Public Utilities Commission</i>
<i>1 pm</i>	<i>505 Van Ness Avenue, Auditorium</i>
<i>and</i>	<i>(Corner of Van Ness Avenue and McAllister Street)</i>
<i>6 pm</i>	<i>San Francisco, CA 94102</i>

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 25, 2016</b>	<i>City of Santa Rosa / Recreation and Parks Department</i>
<i>1 pm</i>	<i>Steel Lane Community Center – Dohn Room</i>
<i>and</i>	<i>415 Steele Lane</i>
<i>6 pm</i>	<i>Santa Rosa, CA 95403</i>

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

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**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 26, 2016</b>	<i>San Bruno Library - Downstairs Room</i>
<i>1 pm</i>	<i>701 Angus Avenue West</i>
<i>and</i>	<i>San Bruno, CA 94066</i>
<i>6 pm</i>	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

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**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 27, 2016</b>	<i>San Jose Scottish Rite Center – Room 3</i>
<i>1 pm</i>	<i>2455 Masonic Drive</i>
<i>and</i>	<i>San Jose, CA 95125</i>
<i>6 pm</i>	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

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**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 28, 2016</b>	<i>San Luis Obispo City / County Library</i>
<i>1 pm</i>	<i>Library Community Room</i>
<i>and</i>	<i>995 Palm Street</i>
<i>6 pm</i>	<i>San Luis Obispo, CA 93401</i>



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#### **14<sup>th</sup> Annual GO 156 Supplier Diversity En Banc**

<b>September 21, 2016</b> 9 am - 3 pm	<i>South San Francisco Conference Center 255 South Airport Boulevard South San Francisco, CA 94080</i>
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The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit [www.cpuc.ca.gov/supplierdiversity](http://www.cpuc.ca.gov/supplierdiversity).

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach  
Supervisor, [stephanie.green@cpuc.ca.gov](mailto:stephanie.green@cpuc.ca.gov) (O) 415-703-5245 (C) 415-265-9757.

### NOTICES

#### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

#### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

### PUBLIC MEETINGS & WORKSHOP NOTICES

**"The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission's Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop."**

#### **Public Meeting Notice: Residential Rate Design Forum - (R.12-06-013)**

<b>June 1, 2016</b> 6 pm	<i>Long Beach City Hall 333 W. Ocean Blvd. Long Beach, CA 90802</i>
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure

that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Notice of Workshop and Public Hearing: Investigation to Address Intrastate Rural Call Completion Issues - (I.14-05-012)**

<b>June 1, 2016</b> 4 pm – 6 pm	<i>Long Beach City Hall</i> 333 W. Ocean Blvd. <b>Long Beach, CA 90802</b>
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The CPUC welcomes the public to a Workshop and Public Hearing to discuss the transition of telecommunications services in California from Verizon California to Frontier Communications on April 1, 2016. The event will offer an opportunity for comments to be taken from Frontier customers and other members of the public, and allow discussion of the issues that have arisen in the early stages of this transition. Issues to be discussed include Verizon data and network issues that Frontier has identified as a major cause of loss of dial tone service, and Frontier service issues since the transition. Representatives of Frontier Communications and Commission staff will be present. One or more Commissioners will host the forum and the Assigned Administrative Law Judge will preside.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the workshop/public hearing.

**Workshop – TOU Period Technical Workshop – R.15-12-012**

<b>June 8, 2016</b> 1:30 pm – 4:30 pm	<i>California Public Utilities Commission</i> 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Call Dial-In: TBD</b> <b>Participant Passcode: TBD</b>
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As a follow-on to the May 5, 2016 workshop in this proceeding, Energy Division has set a technical workshop for the afternoon of June 8, 2016, in the Commission Auditorium. We envision that the workshop would have 2 panels, (1) IOUs & CAISO and (2) non-IOU parties. CPUC staff, followed by audience members, would ask questions of the panelists, with the aim of sparking an informative discussion among the panelists.

For questions about this workshop, please contact Robert Levin at [rl4@cpuc.ca.gov](mailto:rl4@cpuc.ca.gov) or (415) 703-1862 or Rajan Mutialu at [rm3@cpuc.ca.gov](mailto:rm3@cpuc.ca.gov) or (415) 703-2039.

**Public Meeting Notice: California High Cost Fund B – Administrative Committee**

<b>June 9, 2016</b> 10:30 – 12 noon	<i>California Public Utilities Commission</i> 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <i>and</i>  <i>Offices of Keller Williams</i> 4700 Spring St #180 <b>La Mesa, CA 91942</b> 619-469-0700
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the

Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Public Workshop Notice: Water-Energy Nexus Proceeding – (R.13-12-011)**

<b>June 9, 2016</b> 10 am – 5 pm (optional dinner to follow)  and  <b>June 10, 2016</b> 9 am – 4 pm	East Bay Municipal Utility District 375 11th St Oakland, CA 94607
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On June 9 and 10, 2016, the UC Davis Center for Water-Energy Efficiency is leading a discussion with water and energy utility executives, policy makers and thought leaders for a two-day workshop “Establishing a Cloud-Based Water and Energy Data Platform.” The workshop is designed to:

- Develop a shared understanding of the value of improved access to water and energy utility data;
- Understand the specific technology, policy, and legal requirements and concerns that have prevented the release of core utility data;
- Discuss and develop the major components of a data policy framework that broadly addresses and resolves key data security and privacy issues to enable utilities to participate in a cloud-based data sharing platform;
- Gain the support of utilities to inform the development of a pilot platform that can be tested and verified for compliance with the security and privacy requirements identified by workshop participants.

Information developed at this workshop may be incorporated into the record of R.13-12-011 through solicitation of comments via a subsequent ruling. Please direct questions about the workshop to Sumiko Hong, Executive Director, at the UC Davis Center for Water-Energy Efficiency at [skohong@ucdavis.edu](mailto:skohong@ucdavis.edu). Please RSVP by Friday, June 3, 2016 to Sumiko Hong at [skohong@ucdavis.edu](mailto:skohong@ucdavis.edu) and Jamie Ormond at [Jamie.Ormond@cpuc.ca.gov](mailto:Jamie.Ormond@cpuc.ca.gov).

**Public Workshop Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

<b>June 10, 2016</b> 10 am – 4 pm	DDTP Main Office - Large Conference Room 1333 Broadway Street, Suite 500 Oakland, CA 94607
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**PUBLIC MEETING AGENDA**

**I.** Administrative Business: A. Introductions, B. Agenda Modification and Approval, 1. Review of Emergency Evacuation Procedures, C. Review of Minutes from Previous Meetings; **II.** CPUC Update; **III.** Presentation by 1<sup>st</sup> Voice; **IV.** Presentation by Romet; **V.** Public Input; **VI.** CCAF Staff Reports: A. CRS Report, B. Field Operations Report, C. Marketing Report, D. Consumer Affairs Report, E. Customer Contact Report, F. Equipment Report, G. Wireless Report; **VII.** Lunch; **VIII.** Presentation by Panasonic; **IX.** Committee Member Equipment Update; **X.** EPAC Business: A. Report from the Chair, B. Review of Action Items List, C. Member Reports; and **XI.** Future Meetings and Agendas.

**ADDITIONAL INFORMATION**

For additional information, please contact Patsy Emerson, DDTP Committee Coordinator, (510) 302-1147, or by email at [pemerson@ddtp.org](mailto:pemerson@ddtp.org), or visit the website at [ddtp.org](http://ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [pemerson@ddtp.org](mailto:pemerson@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

**Public Workshop Notice: Proposed Accounting for Recycled Water Expenses - (R.15-11-014)**

<b>June 20, 2016</b> 10 am – 4 pm  and (if needed)  <b>June 21, 2016</b> 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The purpose of this workshop is to discuss proposals for accounting for recycled water plant and activities (potable and non-potable) in Uniform Systems of Accounts for Class A water utilities. For questions about this workshop, please contact Michael Galvin at [mfg@cpuc.ca.gov](mailto:mfg@cpuc.ca.gov) or (415) 703-2276.

**Public Meeting Notice: Residential Rate Design Forum - (R.12-06-013)**

<b>June 28, 2016</b> 6 pm	Oakland City Hall 1 Frank H Ogawa Plaza, 3rd Floor Oakland, CA 94612
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Public Workshop Notice: CPUC Workshop on the Distribution Resources Plans (DRPs) Projects C, D, E and F of PG&E, SCE and SDG&E - (R.14-08-013)**

<b>June 28, 2016</b> 9:30 am – 4 pm          and          <b>June 29, 2016</b> 9:30 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102  <b>Conference Call Dial-in:</b> 866-830-4003 <b>Participant Passcode:</b> 9869619  <b>WebEx:</b> <b>Day 1 - Meeting link:</b> <a href="https://van.webex.com/van/j.php?MTID=md49bc4038e111abb5eb926161ed4adc7">https://van.webex.com/van/j.php?MTID=md49bc4038e111abb5eb926161ed4adc7</a>  <b>Meeting number:</b> 747 819 623 <b>Meeting password:</b> Energy1  <b>Day 2 - Meeting link:</b> <a href="https://van.webex.com/van/j.php?MTID=m97170e5d309257d1b36cc9bbf0135b31">https://van.webex.com/van/j.php?MTID=m97170e5d309257d1b36cc9bbf0135b31</a>  <b>Meeting number:</b> 749 802 290 <b>Meeting password:</b> Energy1
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The purpose of this workshop is to promote further discussion on the merits of the utilities' proposed DRP Projects C (Demonstration of DER Locational Benefits), D (Demonstration of Distribution Operations at High Penetration of DERs), E (Demonstration of DER Dispatch to Meet Reliability Needs), SDG&E's Project F (Testing of DER Sourcing Methods) and/or alternate project proposals. The workshop will address the questions that were brought up in the May 17, 2016, *Joint Assigned Commissioner and Administrative Law Judge's Ruling Regarding Track 2 Demonstration Projects*, which can be found at: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=162005263>.

Non-utility parties planning to file a project proposal should contact Jose Aliaga-Caro in Energy Division ([jc5@cpuc.ca.gov](mailto:jc5@cpuc.ca.gov))

or at 415-703-2338) no later than June 10, 2016, to provide a description of the presentation they will make during the June 28 and June 29 workshops. The schedule and time allotment for presentations at the workshops will be determined based on proposals filed by parties on June 17, 2016. The Energy Division will issue an agenda to the service list the week preceding the workshops.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-503** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of incidents occurring at the East Cypress Road rail-crossing, CPUC Crossing Number CC-1304, in Oakley, California.

May 20, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 13, 2016, and reply comments shall be served no later than June 20, 2016.

**Resolution L-503** will be on the agenda at the **June 23, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov).

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-504** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of incidents occurring at the Marsh Creek Trail rail-crossing, CPUC Crossing Number 002-1144.95-BD in Oakley, California.

May 20, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 13, 2016, and reply comments shall be served no later than June 20, 2016.

**Resolution L-504** will be on the agenda at the **June 23, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
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505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov).

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The Energy Division has prepared **Draft Resolution G-3516** for the **June 9, 2016**, Commission Meeting. This Resolution addresses Southern California Gas Company July 1, 2015, Notice of Emergency Localized Curtailment. All questions or comments should be addressed to Mathew Karle at [Matthew.Karle@cpuc.ca.gov](mailto:Matthew.Karle@cpuc.ca.gov) and Eugene Cadenasso at [Eugene.Cadenasso@cpuc.ca.gov](mailto:Eugene.Cadenasso@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161482255>.

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The Communications Division has prepared **Resolution T-17515** for the **June 9, 2016**, Commission Meeting. Resolution T-17515 approves funding for the public housing infrastructure grant applications of the Housing Authority of San Bernardino County (the Lynwood and North E St. projects), Community Housing Works (Northwest Manors II on E. Mountain St. and Northwest Manors II N. on Raymond Ave. projects), and Eden Housing, Inc. (Hayward Senior, Warner Creek, Jasmine Square, Monticelli, Rancho Park, Royal Court, Wheeler Manor 650 5th Street, Wheeler Manor 651 6th Street projects) from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) Infrastructure Grant Program in the amount of \$239,793. All 12 projects were challenged by two Internet Service Providers (ISPs) based on services already being available to all units within the building. This Resolution denies these challenges and modifies the Expedited Review Criteria in D.14-12-039, Appendix B, delegating to CD staff the authority to approve applications through expedited review for properties that are wired. Any questions or comments should be directed to William Goedecke at [William.Goedecke@cpuc.ca.gov](mailto:William.Goedecke@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161678135>.

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The Energy Division has prepared **Draft Resolution E-4785** for the **June 23, 2016**, Commission Meeting. This Resolution addresses the confirmation of candidates for appointment to the Diablo Canyon Independent Safety Committee (DCISC) for a three-year term beginning July 1, 2016. All questions or comments should be addressed to David Zizmor at [David.Zizmor@cpuc.ca.gov](mailto:David.Zizmor@cpuc.ca.gov) and James Loewen at [james.loewen@cpuc.ca.gov](mailto:james.loewen@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162082700>.

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The Energy Division has prepared **Draft Resolution E-4792** for the **June 23, 2016**, Commission Meeting. This Resolution approves with modification, Pacific Gas and Electric Company, Southern California Edison, and San Diego Gas and Electric Company's NEM successor tariffs and changes to related tariffs. Notice of this Draft Comment Resolution has been sent to parties in the service list. Any questions or comments should be directed to Elizabeth Curran at [EC7@cpuc.ca.gov](mailto:EC7@cpuc.ca.gov) and Sara Kamins at [Sara.Kamins@cpuc.ca.gov](mailto:Sara.Kamins@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K073/162073167.PDF>.

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The Safety and Enforcement Division has prepared **Resolution SX-120** for the **June 23, 2016**, Commission Meeting regarding approval of the Exposition Metro Line Construction Authority's request on behalf of Los Angeles County Metropolitan Transportation Authority to deviate from General Order 75-D. Exposition Metro Line Construction Authority is authorized to modify the duration of the audible component of the grade crossing warning devices at the Barrington Avenue grade crossing of the Metro Exposition Corridor Light Rail Transit Line-Phase 2 in the City of Los Angeles, Los Angeles County. Any questions or comments should be directed to Jose Pereyra at [jose.pereyra@cpuc.ca.gov](mailto:jose.pereyra@cpuc.ca.gov).



The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162084805>.

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The Communications Division has prepared **Resolution T-17498** for the **June 23, 2016**, Commission Meeting. Resolution T-17498 approves funding in the amount of \$1,256,524 from the California Advanced Services Fund (CASF) for the CASF grant application of Cal.net, Inc. for the southern and east regions of El Dorado County Underserved Broadband Project. Any questions or comments should be directed to Simin Litkouhi at [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K052/162052682.docx>.

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The Division of Water and Audits has prepared **Draft Comment Resolution W-5099** for the **June 23, 2016**, Commission Meeting. Draft Comment Resolution W-5099 authorizes California-American Water Company to recover \$2,524,003 in surcharges or an increase of 4.76% in General Metered Service, for Lost Revenues due to Mandatory Conservation. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5099" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161916190>.

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The Energy Division has prepared **Draft Resolution E-4783** for the **July 14, 2016**, Commission Meeting. This Resolution addresses authorizing San Diego Gas & Electric Company's Power Purchase Agreement with Solar Frontier for the 97WI 8ME LLC project. All questions or comments should be addressed to Megha Lakhchaura at [megha.lakhchaura@cpuc.ca.gov](mailto:megha.lakhchaura@cpuc.ca.gov) and Paul Douglas at [paul.douglas@cpuc.ca.gov](mailto:paul.douglas@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162496112>.

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#### NEW FILINGS

**05/25/16**      **A.16-05-016** – Application of the California High- Speed Rail Authority to construct proposed high-speed tracks and underpass grade separation at State Route 145 (MP 169.99) within the County of Madera, California.

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

**05/20/16**      **A.11-12-011** - In the Matter of Application of Kerman Telephone Co. (U1012C) d/b/a Sebastian, to Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished within the State of California, and to Modify Selected Rates; **Revised Proposed Decision of ALJ Mason**.

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#### ADVICE LETTER FILINGS

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Safety and Enforcement Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**CHANGES TO HEARING CALENDAR**

**NEW SETTING**

**07/26/16**  
6:00 p.m.  
ALJ Tsen  
Comr Randolph

**A.16-01-002 (PPH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019, **El Monte Parks & Recreation – Grace T. Black Auditorium, 3130 Tyler Avenue, El Monte, CA 91731**

**07/27/16**  
6:00 p.m.  
ALJ Tsen  
Comr Randolph

**A.16-01-002 (PPH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019, **Fontana City Council Chambers, 8353 Sierra Avenue, Fontana, CA 92335**

**RESETTINGS**

ALJ Kenney

**A.15-07-014** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Revise their Natural Gas Rates Effective January 1, 2017 in this Triennial Cost Allocation Proceeding Phase 2,  
**Evidentiary Hearing currently set for June 2 – 8 reset to June 6 - 7**

**REMOVALS FROM CALENDAR**

ALJ Park

**C.16-02-006** - The Housing Authority of the County of Yolo, aka Yolo County Housing (YCH), and the Regional Housing Authority of Sutter and Nevada Counties (RHASNC), and Siemens Industry, Inc., Complainants vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Evidentiary Hearing scheduled for September 21 has been removed from the Calendar**

## HEARINGS CONTINUED - NONE

## HEARINGS CONCLUDED - NONE

## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(PPH) = Public Participation Hearing*  
*(EH) = Evidentiary Hearing*

*(WS) = Workshop*  
*(STC) = Status Conference*  
*(L&M) = Law & Motion*

*(OA) = Oral Argument*  
*(SEC) = Settlement Conference*  
*(CA) = Closing Argument*

**06/01/16** **A.16-02-019 (PHC)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2015 (U39E),  
**Commission Courtroom, San Francisco**  
 1:30 p.m.  
 ALJ Hymes  
 Comr Florio

**06/01/16** **I.14-05-012 (WS)** - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues,  
**Long Beach City Hall, 333 W. Ocean Blvd., Long Beach, CA 90802**  
 4:00 p.m. –  
 6:00 p.m.  
 ALJ Mason  
 Comr Sandoval

**06/06/16** **A.16-04-018 (PHC)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
**Commission Courtroom, San Francisco**  
 10:00 a.m.  
 ALJ Kelly  
 Comr Florio

**06/06/16** **A.15-07-014 (EH)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Revise their Natural Gas Rates Effective January 1, 2017 in this Triennial Cost Allocation Proceeding Phase 2,  
**Commission Courtroom, San Francisco**  
**(Also June 7 at 9:30 a.m.)**  
 1:00 p.m. -  
 ALJ Kenney  
 Comr Randolph

**06/09/16** **A.16-03-014 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Approval of Energy Storage and Energy Efficiency Contracts Arising from the Track IV Local Capacity Requirement All Source Request for Offers,  
**Commission Courtroom, San Francisco**  
 1:30 p.m.  
 ALJ Allen  
 Comr Picker

**06/10/16** **C.16-05-003 (PHC)** - California Stat Laboratories, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**  
 10:00 a.m.  
 ALJ Kelly  
 Comr Picker

**06/13/16** **A.15-09-001 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Commission Courtroom, San Francisco**  
**(Also June 14 – 17; June 20 – 24; and June 27 – July 1)**  
 9:00 a.m.  
 ALJ Roscow  
 Comr Picker

- 06/13/16**  
10:00 a.m.  
ALJ Bushey  
Comr Florio  
**A.16-03-004 (PHC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
**Commission Courtroom, San Francisco**
- 06/13/16**  
10:00 a.m.  
ALJ Bushey  
Comr Florio  
**A.16-03-006 (PHC)** - Application of Pacific Gas and Electric Company in its 2015 Nuclear Decommissioning Cost Triennial Proceeding (U39E),  
**Commission Courtroom, San Francisco**
- 06/14/16**  
1:30 p.m.  
ALJ Allen  
Comr Picker  
**C.16-03-013 (PHC)** - Dante Valve Company, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 06/17/16**  
9:30 a.m.  
ALJ Miles  
Comr Randolph  
**C.16-05-005 (PHC)** Vivian Gorla and George Gorla, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant,  
**San Diego State Office Building – Golden Bear Conference Room # 6018, 1350 Front Street, San Diego, CA 92101**
- 06/17/16**  
10:30 a.m.  
ALJ MacDonald  
**ECP - C.16-05-006 (EH)** - F. S. Orsay, Complainant vs. Southern California Gas Company (U904G), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 06/17/16**  
1:00 p.m.  
ALJ Miles  
Comr Picker  
**C.16-04-009 (PHC)** - BB's Deli, LLC, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant,  
**San Diego State Office Building – Golden Bear Conference Room # 6018, 1350 Front Street, San Diego, CA 92101**
- 06/20/16**  
10:00 a.m.  
ALJ DeAngelis  
Comr Sandoval  
**R.13-03-008 (STC)** - Order Instituting Rulemaking to Add Speech Generating Devices to the Deaf and Disabled Telecommunications Program,  
**Commission Courtroom, San Francisco**
- 06/21/16**  
9:30 a.m.  
ALJ Ayoade  
Comr Peterman  
**A.15-12-014 (EH)** - In the Matter of the Application of Global Calling Corporation for Authorization to Obtain a Certificate of Public Convenience and Necessity as a Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1001,  
**Commission Courtroom, San Francisco**
- 06/23/16**  
9:30 a.m. –  
4:00 p.m.  
ALJ Wildgrube  
Comr Randolph  
**I.16-01-012 (EH)** - Order Instituting Investigation on the Commission's own motion into the operations, practices, and conduct of T C Telephone LLC, doing business as Horizon Cellular, (T C Telephone) (U6875C) and (U4410C), to determine whether T C Telephone violated the laws, rules and regulations governing the manner in which California consumers are switched from one carrier to another and billed for telephone services,  
**Commission Courtroom, San Francisco**  
**(Also June 24)**
- 06/28/16**  
9:30 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.15-12-002 (EH)** - In the Matter of Application of Volcano Telephone Company (U1019C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 29 – 30)**

- 07/06/16**  
10:30 a.m.  
ALJ McKinney  
Comr Sandoval  
**A.15-07-015 (TELEPHONIC - STC)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Administrative Law Judge's Office, San Francisco**
- 07/08/16**  
10:00 a.m.  
ALJ McKinney  
Comr Sandoval  
**A.15-07-015 (EH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**  
**(Also July 11 – 12, 14 – 15 and July 18)**
- 07/11/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Bakersfield City Hall South Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301**
- 07/12/16**  
10:00 a.m.  
ALJ Miles  
Comr Randolph  
**C.15-06-006** - U.S. Telepacific Corp. (U5721c), And Mpower Communications Corp. (U5859C), Complainants, v. Hypercube Telecom, LLC (U6592C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also July 13)**
- 07/12/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Fresno City Council Chambers, 2600 Fresno Street, Fresno, CA 93721**
- 07/13/16**  
7:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Stockton City Council Chambers, 425 N. El Dorado Street, Stockton, CA 95202**
- 07/14/16**  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Manzanita Place, 1705 Manzanita Avenue, Chico, CA 95926**
- 07/18/16**  
10:00 a.m.  
ALJ Wildgrube  
Comr Randolph  
**A.15-12-001 (EH)** - In the Matter of Application of The Siskiyou Telephone Company (U1017C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also July 19 – 20)**
- 07/18/16**  
7:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Courtyard Richmond Berkeley, 3150 Garrity Way, Richmond, CA 94806**

- 07/19/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Elihu Harris State Building – 2<sup>nd</sup> Floor, Room 2, 1515 Clay Street, Oakland, CA 94612**
- 07/20/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Commission Auditorium, San Francisco**
- 07/25/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**City of Santa Rosa / Recreation and Parks Department, Steel Lane Community Center – Dohn Room, 415 Steele Lane, Santa Rosa, CA 95403**
- 07/26/16**  
10:00 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.15-08-009 (PHC)** - Application of Blue & Gold Fleet, L.P. (VCC-77), For Authorization to Adjust Fares on Its Vessel Common Carrier Service on San Francisco Bay Between Tiburon on the One Hand and Authorized Points in San Francisco on the Other Hand,  
**Commission Courtroom, San Francisco**
- 07/26/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Bruno Library Downstairs Room, 701 Angus Avenue West, San Bruno, CA 94066**
- 07/26/16**  
6:00 p.m.  
ALJ Tsen  
Comr Randolph  
**A.16-01-002 (PPH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,  
**El Monte Parks & Recreation – Grace T. Black Auditorium, 3130 Tyler Avenue, El Monte, CA 91731**
- 07/27/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Jose Scottish Rite Center – Room 3, 2455 Masonic Drive, San Jose, CA 95125**
- 07/28/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Luis Obispo City / County Library - Library Community Room, 995 Palm Street, San Luis Obispo, CA 93401**
- 08/01/16**  
10:00 a.m.  
ALJ Kelly  
Comr Peterman  
**C.15-12-020 (EH)** - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants,  
**Commission Courtroom, San Francisco**  
**(Also August 2)**



- 08/01/16**  
10:00 a.m.  
ALJ Kim  
Comr Randolph  
**I.15-11-006 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company (U338E); Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for the September 30, 2013 Incident at a Huntington Beach Underground Vault,  
**Commission Courtroom, San Francisco**  
**(Also August 2 – 5)**
- 08/15/16**  
10:00 a.m.  
ALJ McKinney  
Comr Picker  
**A.06-08-010 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Commission Courtroom, San Francisco**  
**(Also August 16 – 18)**
- 09/26/16**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**A.14-02-008 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 27)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**Notice of All-Party-Meeting: A.13-12-012 - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2015 - 2017 (U39G), and Related Matter: I.14-06-016**

**June 1, 2016**  
9 am – 12 noon

*California Public Utilities Commission  
505 Van Ness Avenue, Commission Courtroom  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco, CA 94102*

**NOTICE IS HEREBY GIVEN** that Commissioner Carla J. Peterman will hold an All-Party Meeting regarding Application 13-12,012 and Investigation 14-06-016. The meeting will take place on Wednesday, June 1, 2016 from 9:00 a.m. to 12:00 p.m. commencing at the California Public Utilities Commission, Commission Courtroom, 505 Van Ness Avenue, San Francisco 94102. The meeting has been set to discuss the Proposed Decision and Alternate Proposed Decision regarding Pacific Gas and Electric Company's 2015-2017 Revenue Requirement and rates for its natural gas transmission and storage systems. A quorum of Commissioners may be present, but no voting will occur. Any party wishing to attend and speak at the All-Party Meeting should Contact Commissioner Peterman's Advisor, John Reynolds, at [john.reynolds@cpuc.ca.gov](mailto:john.reynolds@cpuc.ca.gov) by May 26, 2016.

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